

STUDENT NAME \_\_\_\_\_

STUDENT ID# \_\_\_\_\_

**LIBERTY HIGH SCHOOL**  
**2021-2022**



**LOCAL SCHOLARSHIP APPLICATION**

**Applications must be turned into the  
College & Career Center  
On or before Friday, January 21st @ 4pm. Applications  
turned in after the deadline date or incomplete  
applications will not be considered.**

**Liberty High School**  
**Scholarship Instructions**

Please read through all the instructions prior to completing.

**1. Application:**

Application should be completed to the best of your knowledge. All areas are required unless noted as optional.

**2. Scholarship Selection List:**

- a. Click to fill in the box next to each scholarship that you qualify for on pages 9-17. Choose as many as you are eligible for. See list of scholarships with required criteria for full description, eligibility requirements and required additional essays if applicable.
- b. Once you've completed your packet, please go to the College & Career Center webpage; click on the Local Scholarship tab, and fill out the "Local Scholarship Program Survey", where you will also select all the applications you've applied for.

**3. FAFSA Confirmation:**

Please include a copy of your **FAFSA Confirmation** page showing your **EFC** with your completed packet.

**4. Personal Statement & Essays :**

- a. See page 6 for instructions. All students are required to submit the Personal Statement with the application.
- b. Additional required essays if applicable are noted under the name of the scholarship in the list of scholarships. Please see the full description pages. (criteria pages)
- c. Full name of student and scholarship name, should be clearly marked on all pages of each essay in the top right hand side of the page.

**5. Letters of Recommendation:**

- a. **Two letters** of recommendation are required.
- b. One from a Liberty High School staff member (*staff member may email form if they do not want to give directly to student*).
- c. One from an adult outside of the Liberty High School community.

**All Students MUST turn in a minimum of TWO Scholarship Committee complete packets including the following: (One digital [PDF] and one hard copy) and complete the survey to be found on the Career Center webpage.**

1. Personal statement (1 page double spaced)
2. FAFSA Confirmation Page with EFC
3. Transcript (unofficial) available from student portal in Aeries or parchment.com
4. Attendance Record- Senior year only-available from student portal in Aeries
5. 2 letters of recommendation (please see above requirements)
6. **ALL** additional essays written from BOTH the Scholarship Committee list and the Donor list.
7. Submit the digital copy on the Career Center webpage and follow those directions.

**Liberty High School  
2021 Scholarship Application**

**Name of Student:** \_\_\_\_\_ ID#: \_\_\_\_\_

**Student's Information:**

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Home phone (\_\_\_\_) \_\_\_\_\_ Cell phone (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

Are you currently working? \_\_\_\_\_ If yes, how many hours per week? \_\_\_\_\_

Company's Name: \_\_\_\_\_

If employed is anyone dependent on your present income? \_\_\_\_\_ Yes \_\_\_\_\_ No

Do you plan on working while attending college? \_\_\_\_\_ How many hours? \_\_\_\_\_

Have you applied for the **Free Application for Federal Student Aid (FAFSA)**? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, **Please attach FAFSA Confirmation page.**

If no, why not? \_\_\_\_\_

Please list any **other financial support** you may receive (scholarships, grants and savings) towards your post high educational expenses:

\_\_\_\_\_

**Optional Information:**

1. \_\_\_\_\_ U.S. Citizen \_\_\_\_\_ Permanent Resident \_\_\_\_\_ Alien Resident

2. **Mark your ethnic background:** \_\_\_\_\_ Caucasian \_\_\_\_\_ African-American \_\_\_\_\_ Hispanic \_\_\_\_\_ Filipino  
\_\_\_\_\_ Pacific Islander \_\_\_\_\_ Asian \_\_\_\_\_ American Indian \_\_\_\_\_ Eastern Indian Other: \_\_\_\_\_

3. **Please list any organizations or clubs in which your parents are members. (i.e.: Kiwanis, Rotary, Lions, American Legion)**

\_\_\_\_\_  
\_\_\_\_\_

4. **Are you first generation college student?** \_\_\_\_\_ Yes \_\_\_\_\_ No

*(If either of your parents has not attended college, then you are considered first generation)*



**Student Name:** \_\_\_\_\_

**Note any extenuating circumstances which may have burdened the family financially:**

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**List colleges/universities, which you have applied to:**

| College Name | City | State | Total Annual Cost | Accepted (Y/N) |
|--------------|------|-------|-------------------|----------------|
|              |      |       |                   |                |
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**What is your planned major?** \_\_\_\_\_

**What are your career objectives?**

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**Supplemental Criteria**

**Student Name:** \_\_\_\_\_

**The following information will be used by the committee to determine which scholarships you may be eligible to receive.** Please read the list carefully and answer the questions to the best of your ability.

- 1. Did you participate in the Liberty High School Music, Drama or Performing Arts Program? \_\_\_Yes \_\_\_No
- 2. Did you participate in the Liberty High School Rally Squad? \_\_\_ Yes \_\_\_ No  
If Yes, # of years \_\_\_\_\_
- 3. Did you participate in the Liberty High School Dance Team? \_\_\_ Yes \_\_\_ No  
If Yes, # of years \_\_\_\_\_
- 4. Are either of your parents a member of California School Employee Association? (CSEA) \_\_\_Yes \_\_\_No  
If Yes, Name of site \_\_\_\_\_
- 5. Have you played a varsity sport at Liberty High School? \_\_\_ Yes \_\_\_ No
- 6. Have you ever been a Rotary Student of the Quarter? \_\_\_ Yes \_\_\_ No  
If Yes, QTR \_\_\_\_\_ Year \_\_\_\_\_
- 7. Have you ever been or are you an officer of the Interact Club? \_\_\_Yes \_\_\_No  
If yes, what office \_\_\_\_\_ Year \_\_\_\_\_
- 8. LHS Academy: \_\_\_ PADA (Public Art & Design Academy) \_\_\_ BTA (Business Technology Academy)  
\_\_\_ HCA (Health Careers Academy) \_\_\_ TLC (Teaching & Learning Careers Academy)
- 9. CTE Pathways: \_\_\_ Ag & Natural Resources \_\_\_ Applied Technology  
\_\_\_ Business & Finance \_\_\_ Building Trades & Construction  
\_\_\_ Hospitality, Tourism, & Rec \_\_\_ Information & Communication Tech  
\_\_\_ Transportation

**10. List all LOCAL schools** that you attended; elementary through 8<sup>th</sup> grade.(Please list grades you attended each school) (i.e.: Edna Hill - 6<sup>th</sup> - 7<sup>th</sup> grade)

**Elementary School** \_\_\_\_\_ **Middle School** \_\_\_\_\_

**Elementary School** \_\_\_\_\_ **Middle School** \_\_\_\_\_

**LHS Scholarship Essay(s)**

**Everyone MUST submit the required Personal Statement outlined below.  
All essays should be typed and double spaced. Student Name, ID Number and  
Scholarship Name should be in Upper Right Corner of Essay**

**Required Personal Statement**

ALL applicants must submit a one-page essay (typed & double spaced) stating your goals and how your activities have made or will help you obtain this goal. Please also indicate other information about yourself not described above that will also be of help to both the Scholarship Committee and Donors for selection.

If necessary, one additional page may be added.

| Mark the year that you started at Liberty.  | FRESHMAN | SOPHOMORE | JUNIOR | SENIOR |
|---|----------|-----------|--------|--------|
| YEAR  | 18-19    | 19-20     | 20-21  | 21-22  |
| <b>School Organizations:</b><br>Clubs, Student Government, Committees, Special Projects.<br>*list position held if applicable |          |           |        |        |
| <b>Awards &amp; Honors:</b>   |          |           |        |        |
| <b>LHS Athletics</b><br>Be sure to indicate F, JV or Varsity. Also include position held if applicable- i.e. Team Captain.    |          |           |        |        |
| <b>Community Service:</b><br>List hours that are in addition to the 20-hour requirement for Senior Econ/Gov. class.           |          |           |        |        |
| <b>Outside-of-school activities:</b> Church activities, Employment, Hobbies, Competition Athletic Teams.                      |          |           |        |        |

**Signature Page:**

I certify that all the information presented in this scholarship application is true and correct to the best of my knowledge. I understand that providing false information or misleading information will result in disqualification from the scholarship competition. I understand this information is confidential except for the purpose of scholarship applications.

**Authority to release educational information:**

LHS is granted permission to release educational information (application, transcript, attendance and teacher evaluations) to organizations for the purpose of applying for a scholarship.

**Scholarship Acknowledgment:**

***Scholarships are subject to change at any time. Scholarships can be added or retracted at any point up until the scholarship awards night. Some Scholarships will only be given if the events that fund that scholarship are held.***

**Students with dual high school enrollment:**

"If an LUHSD Senior is attending multiple LUHSD schools (e.g., FHS & HHS), he/she can only submit a Local Scholarship Application to the high school that he/she will be graduating from. The only exception to this is if the student participates in a specialty program that offers a specialty scholarship (i.e., ROP program, etc.). If that scholarship is only offered at the student's "non-graduating school," he/she may apply for the specific scholarship at the secondary school, but not other site specific scholarships. For further clarification, please speak to the College & Career Center Coordinators."

***Student Signature*** \_\_\_\_\_

***Date*** \_\_\_\_\_

***Parent Signature*** \_\_\_\_\_

***Date*** \_\_\_\_\_



| <b>LHS Committee Scholarships</b>  |   | <b>All Students will submit a minimum of <u>TWO</u> complete scholarship packets. See Instruction page for details.</b> |
|--|---|---|
| <b>Scholarship</b>   | <b>Criteria</b>   |   |
| <b>* Scholarships are subject to change</b>                                |   |   |
| <b>Advanced Placement Student Award</b>                                    | Most AP classes taken successfully  |   |
| <b>Mildred Ballard Memorial</b>  | Seeking a career in education   |   |
| <b>Oliver K. Bascom Memorial Scholarship</b>                               | This is a writing award, honoring a past LHS English teacher. Committee chooses from the essays that are submitted. Please see College & Career Center to pick up detailed instructions for essay/writing submission. |   |
| <b>Brentwood Dentistry Dental Group</b>                                    | GPA 3.75, Major: Science, 2 or 4 year college ok.   |   |
| <b>Brentwood Men's Club Sebastian Ourthiage &amp; Joe Arroyo Memorial</b>  | 3.0 Average, planning to attend full time 4 year college  |   |
| <b>Brentwood Press</b>   | Continuing education in journalism or mass communications or studied journalism/school newspaper in high school or involved in the advertising/marketing  |   |
| <b>College &amp; Career Center</b>   | Min. GPA 3.0. Used College & Career Center resources extensively. Attended workshops, seminars and presentations hosted by College & Career Center.   |   |
| <b>Sandra Crawford Early Childhood Education<br/><u>Essay Required</u></b> | GPA: 3.25, Major: Early Childhood Education, 2 or 4 year ok.<br><b>Essay: Write a one page essay on: Why you are choosing to major in early childhood education?</b>  |   |
| <b>CSEA Liberty Chapter #238</b>   | Student must be a dependent of a <b>CSEA</b> member. Cannot be a grandparent unless legal guardian.   |   |
| <b>E.A.P. Business</b>   | Excelled in high school business courses, BUSINESS MAJOR.   |   |
| <b>Coach Jack Ferrill</b>  | Student Athlete. 2 or 4 year college ok. Reasonable expectation of future academic success.   |   |
| <b>Darren R. Hansen</b>  | Major in safety engineering, computer science or music. USC preferred. No financial need.   |   |
| <b>Art Guild of the Delta</b>  | Min GPA: 3.0, Major: Visual Arts, Literary Arts, Music or Dance, 2 or 4-year college ok. 10 hours of Community Service.   |   |
| <b>LHS Class of 1996</b>   | Student activities and citizenship.   |   |
| <b>LHS Class of 2007</b>   | Student activities and citizenship.   |   |

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|  | <b>LUHSD Education Foundation Scholarship</b>                          | Minimum GPA 3.0, Student must have performed regular community service to the school or the community and the service must be non- "leadership Class" based.  |
|  | <b>LHS Scholarship Committee</b>                                       | Academic achievement, citizenship, school activities. Not receiving other large scholarship(s)  |
|  | <b>LHS Science &amp; Technology Award</b>                              | High academic standing. High achievement in science and math. Intention to major in high tech or science field.   |
|  | <b>LHS Student Champion Award</b>                                      | Involved in ANY extracurricular activities available on campus, demonstrates outstanding citizenship & accomplishments in their extra-curricular activities   |
|  | <b>Kelsey Martinez Memorial "Today will be great!"</b>                 | Student must demonstrate resilience, perseverance, determination and a positive caring personality. Can attend a trade school, community college, or 4-year university.<br><b>Essay: In two to Three short paragraphs, please describe how your future plans will benefit your community. All GPA's welcome.</b>  |
|  | <b>LUHSD Memorial Fund</b>   | Scholarship, citizenship, financial need and leadership.  |
|  | <b>M.A.P. Service Award</b>  | Financial need and very strong Community Service. Student has served community, school and fellow man.  |
|  | <b>Dr. Sloan M. McDonald and Dr. Roberto J. Deloso</b>                 | GPA 3.5 and UNDER, Community Service, strong effort towards academic achievement.   |
|  | <b>Tom Milan Memorial</b>  | One scholarship each to the student(s) highest in academic standing (1 male, 1 female) in the senior class. General character & citizenship important along with participation in school. (Highest Academic   |
|  | <b>Vernon and Marguerite Noble Memorial Scholarship Fund</b>           | Students planning to attend an accredited community college or four year college or university, A student who plans to attend a technical or business school may also be awarded a scholarship at the discretion of the committee. Awards will be based on scholarship, citizenship and need. This scholarship may be renewed for an additional year at the discretion of the scholarship committee. Scholarship recipient must claim the award within nineteen months after the award date, or the scholarship is forfeited. |
|  | <b>LHS Mr. Liberty Scholarship</b><br><br><b><u>Essay Required</u></b> | In 350 words or less, please respond to either of the following two prompts:<br><br>(1) <b>Describe an example of your leadership experience in which you have positively influenced others, helped resolve disputes, or contributed to group efforts over time.</b><br><br>(2) <b>Describe the most significant challenge you have faced and the steps you have taken to overcome this challenge.</b>  |

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|  | <b>Oakley Women's Club</b>                | Female Students MUST reside in Oakley   |
|  | <b>Yolanda Pena-Mendrek</b>               | Starting at a 2 year college, Minimum GPA 2.0, ELL Student-Spanish Speaker.   |
|  | <b>Karen Richardson Community Service</b> | The most community service and or noteworthy volunteer in BRENTWOOD.  |
|  | <b>Jack Roddy FFA</b>                     | FFA participation- currently in FFA-FFA member on campus, Good citizenship and community service.   |
|  | <b>Herb Scott Memorial</b>                | Strong academic achievement, 3-yrs.of college prep math, citizenship & extracurricular activities, financial need, able to pursue and complete goals. |
|  | <b>Kane C. Thompson Memorial</b>          | Congeniality Award, 2.0 GPA, School Spirit, Personality! Active in school activities.   |

| LHS Donor Scholarships                              |  | All Students will submit a minimum of TWO complete scholarship packets. See Instruction page for details.  |
|---|--|--|
| Scholarship<br>* Scholarships are subject to change |  | Criteria   |
|   | #ArtisticGirlsWhoInspire<br><u>Supplemental Info. required</u><br><u>See website listed</u>  | Any Major. Must be attending a 4 year university. Min. GPA of 3.5. Student must be involved with an LHS Arts program or a private institution. Arts may include, but not limited to: band, theatre, chorus, cheer, gymnastics, or dance. Please see website for online submission of the requested questions/artistic supplement.<br><a href="https://artisticgirlswhoinspire.weebly.com">https://artisticgirlswhoinspire.weebly.com</a> |
|   | American Legion Riders District 9 Mits Ideishi Memorial Scholarship<br><u>Essay Required</u> | Student must have a minimum GPA of 3.0 and be a son or daughter of a Veteran. Any Major accepted, attending a 2 or 4 year University. Essay: Not to exceed 300 Words, if written please write legibly or typed is okay.<br><b>Essay Topic: "As an American Citizen, What are your responsibilities to our Nation?"</b>   |
|   | John, Evelyn & Tiny Bettencourt Agriculture Scholarship                                      | 2.6 Min. GPA. Must be enrolled in FFA & pursuing a career in Agriculture. Trade/Vocational school, 2 year college, 4 year college ALL ok. Looking for good moral character & reputation- excellent citizenship, extracurricular activities a plus. <b>FFA advisor &amp; 1 or 2 community members with Ag backgrounds to select winner.</b>   |
|   | Ernie M. Borbon Memorial   | Art Major, 2.5 GPA, Financial need.  |
|   | Brentwood Elementary Parents Club<br><u>Essay Required</u>                                   | Brentwood Elementary alumni, Essay: 500 words containing: Years attended Brentwood Elementary, What you remember most and enjoyed while at Brentwood Elementary school, plans for the future, college of choice & degree you hope to get.  |
|   | Brentwood Lions Club<br>Charles Weeks Agriculture Award                                      | Must be enrolled in Agriculture class/classes during current/senior year. Considered an outstanding Agriculture student.   |
|   | Brentwood Lions Club<br>Pat Callaghan Science Award  | Student must be enrolled in Physical Science or Biological Science course (s) during current senior year. Considered an outstanding Science student.   |
|   | Brentwood Lions Club<br>The Lions Club of Brentwood Scholarship                              | Community service based: Write a paragraph to half-page on "How have you created or fostered a spirit of understanding among people for humanitarian needs"  |
|   | Brentwood Rotary Club  | Looking for: 1. Interact Club Officer, 2. Camp Royal Participant, 3. Rotary Student of the Quarter, Community Service, Leadership  |
|   | Brentwood Teachers Association   | 3.0 or above, Attending 2 or 4 yr. Must have attended Brentwood Union School District for at least 2 years (K-8) or be the child of a Brentwood Union School District Employee.  |
|   | Brentwood Women's Nine Tees  | Female currently on golf team with lowest handicap, student going on to anytype of continuing education.   |

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|  | <b>Bright Future</b>   | 3.0 GPA, any major, 2 or 4 year college ok, Parents income below \$50,000.  |
|  | <b>Byron Union Teacher's Association</b>                               | GPA: Minimum 3.0, ANY Major, MUST have attended Excelsior Middle School 3 years and attended 4 out of 6 years at either Byron/ Discovery Bay elementary schools.  |
|  | <b>California Scholarship Federation</b>                               | Student must have at least 4 or more semesters of membership in CSF, carried 3 college prep courses each year, active interest in improving surroundings through other organizations  |
|  | <b>Nick Castle Memorial</b><br><u>Essay Required</u>                   | GPA: Minimum 3.5, 4 year college. Demonstrates good balance in academic success, service to community, family relationships and other examples of dedication, passion and commitment.<br><b>Essay: Minimum 500 word essay on: Please write how you maintain a balance between academics community service, activities, work and family. How has this shaped who you are?</b>  |
|  | <b>Edward and Elizabeth Conner Foundation</b><br><u>Essay Required</u> | Students must be starting at a community/junior college with intent of graduating with an associate's degree and have the option to transfer to a 4 year university/college with continued funding. Students must demonstrate a financial need and be committed to their education. The Foundation selects from (up to) 6 applicants put forward by the Scholarship Committee. Final applicants will interview with the Conner Foundation Board in April as part of the final selection process. Please answer as many of the below questions/prompts as you would like, within a 450 word limit. <b>1. What are the most important (to you) goal(s) that you have set for yourself as you look to the future &amp; how will these goal(s) impact you and those around you? 2. Describe a time you made a meaningful difference in someone else's life. 3. What is the most exciting moment of learning you can remember and how did it impact your connection to learning/ your education? 4. If you feel comfortable sharing, please elaborate on any specific financial hardships or extenuating circumstances you have experienced that make you a fitting candidate for our scholarship.</b> |
|  | <b>William H. Conner Scholarship</b><br><u>Essay Required</u>          | Students attending a 4-year college or university with a financial need and committed to their education. The Foundation selects from (up to) 4 applications put forward by the Scholarship Committee. Final applicants will interview with the Conner Foundation Board in April as part of the selection process. Please answer as many of the below questions/prompts as you would like, within a 450 word limit. <b>***See questions 1-4 in the above column (Edward &amp; Elizabeth Conner Foundation)***</b>   |
|  | <b>Del Sol Energy's Commitment to a Future in Renewable Energy</b>     | Minimum GPA: 3.00. 2 or 4 year college ok. Major in Engineering (mechanical, civil or electrical), Chemistry, Computer Science, or Business with focus on Green Energy or Renewable, Sustainable Energy. Trades: Electrician, Solar Technician, Green Energy Sales/Marketing or other like trades.  |
|  | <b>Delta Wrestling</b>   | LHS wrestler, Delta Wrestling club member, 2.0 GPA.   |
|  | <b>Discovery Bay Lions Club</b>  | Graduate of Byron School Dist., Minimum 3.5 GPA, 2 or 4 year college ok, MUST live in Discovery Bay. Prefers family members to be in DB Lions Club  |

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|  | <p align="center"><b>EDYSL East Diablo Youth Soccer League</b></p> <p align="center"><u>Essay Required</u></p>     | <p>Must have participated in EDYSL. <b>Essay: Please write a 500 words or less essay on: What lessons and or character traits did you learn through your involvement with organized soccer that can be applied to life beyond high school? Also include the years and teams that you played for EDYSL. IE.: 2012-2013—Impact Girls U-16, 2013-2014-Impact Girls U-18, etc.</b></p> |
|  | <p align="center"><b>Excelsior Middle School PTSA</b></p> <p align="center"><u>Essay Required</u></p>              | <p>MUST be an Excelsior Middle School alumni, Minimum 3.5 GPA or better. <b>Essay: Write a one page essay on: Your memories of Excelsior Middle School, your future plans and how your experiences at Excelsior Middle School helped you prepare for your future.</b></p>  |
|  | <p align="center"><b>Family Posadas (Jose Othon)</b></p>   | <p>2 year, 4 year, community college or trade school ok. Min. GPA 2.0. Student has experienced hardship or adversity.</p>  |
|  | <p align="center"><b>Fancey Family Scholarship Fund</b></p>  | <p>Must attend a 2 or 4 year college, <b>3.25</b> GPA or above, Multi Extra Curricular Activities</p>  |
|  | <p align="center"><b>Beatrice Foster Memorial</b></p>  | <p>Single Parent home. Financial Need. Strong desire to pursue education. No required major, but majoring in the food industry or culinary field is a plus.</p>  |
|  | <p align="center"><b>Garin Alumni Scholarship</b></p> <p align="center"><u>Essay Required</u></p>                  | <p>Must be Garin School alumni. District Wide now. No Guarantee that it is a Liberty student. <b>Essay: Submit a 250 word essay about your experience at Garin and why you should be the recipient of the Garin Scholarship. Optional: Have you volunteered or Interned at Garin? Who for, when, &amp; what did you do?</b></p>  |
|  | <p align="center"><b>Coach Linda Ghilarducci (The Gooch) Volleyball Coaches Scholarship</b></p>                    | <p>Must be hard working, have integrity, sportsmanship, respect and is a leader</p>  |
|  | <p align="center"><b>Olga Ghilarducci Memorial</b></p>   | <p>Sports participation, preferred student of Italian descent, maintain 2.5, can attend community, technical or 4-yr. college.</p>   |
|  | <p align="center"><b>Caitlyn Grace Performing Arts Scholarship</b></p> <p align="center"><u>Essay Required</u></p> | <p>Any Major ok. 2 or 4 year college or other learning institution ok. Min. GPA 2.0. Must be enrolled in Theatre Arts or Dance class for minimum of 1 year or be a highly referred student. Additional essay &amp; interview process required. Please see B-3 or Theatre teacher for additional requirements.</p>  |
|  | <p align="center"><b>John Allen Hancock Memorial Wrestling</b></p> <p align="center"><u>Essay Required</u></p>     | <p>Wrestling two full years for Liberty High School, 2.0 - 3.5 GPA. <b>Essay: Write a minimum one page - How has wrestling impacted your life?</b></p>   |
|  | <p align="center"><b>Chris Berumen Memorial</b></p>  | <p>Attended Edna Hill. At least 1 parent was a veteran or still in the military.</p>   |

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|  | <b>Jones - Sarmiento Family Music Appreciation Award</b>       | 2 or 4 year college ok. Students who participated in Excelsior Middles School Musicals, continued to study music at Liberty and came back to work on the Excelsior Spring Musicals.  |
|  | <b>Knightsen Community</b>                                     | Minimum 2.0 - 3.5 GPA, Knightsen School graduate, lives in Knightsen community.  |
|  | <b>Knightsen CSEA Chapter #883</b>                             | Minimum GPA: 3.0, Any major, Parent or Grandparent is or was union member of CSEA #883 at Knightsen. Graduate of Knightsen School.   |
|  | <b>Knightsen Opportunity AKA Alternate Route</b>               | Knightsen graduates only, Min 2.0 GPA or above, demonstrate good behavior and citizenship. Planning on 2-year, trade or technical school. <b>SEE CAREER CENTER FOR MORE REQUIREMENTS AND ADDITIONAL APPLICATION</b>  |
|  | <b>Knightsen Parent-Teacher Club</b>                           | Knightsen School alumni, Lives in Knightsen Community.   |
|  | <b>LHS Athletic Booster Award</b><br><u>Essay Required</u>     | 1 Male. 1 Female Athlete. GPA 3.00. Must have received Varsity letter for 3 years in one sport or lettered in two different sports. Additional 10 hours of community service ideally in a youth sports program. Not available to cheerleaders. <b>Essay: 500-1000 word essay on: How sports have contributed to your high school experience?</b> |
|  | <b>LHS Cheer</b>   | Min. cheerleader 4 yrs., min GPA 2.75, promotes school spirit, min. 3 yrs. cheer at LHS. Rally Squad Advisor to select.  |
|  | <b>LHS Dance Team</b>  | GPA 2.25. 2 or 4 year college ok. Dance Team Advisor to make selection.  |
|  | <b>LHS Latinos Unidos Club</b>                                 | Any Major. 1 winner - 4 year college & minimum GPA- 3.5. 2 winners - 2 or 4 year college ok, GPA 3.0. Club Advisor selects   |
|  | <b>LHS Parents Club</b>  | GPA 3.25 or greater.   |
|  | <b>LHS Wrestling</b><br><u>Essay Required</u>                  | LHS wrestling at least 3 years, 2.0 GPA. <b>Essay: Write a minimum one-page essay on: How has wrestling impacted your life?</b>  |
|  | <b>LHS Yearbook Scholarship</b>                                | In LHS Yearbook class and on the Yearbook staff. <b>Chosen by Yearbook Advisor</b>   |
|  | <b>Jerry Lilley Memorial Athletic</b><br><u>Essay Required</u> | <b><u>MALE or FEMALE ATHLETE.</u></b> GPA 3.0, Varsity Letter Football or Track. Min. 2 yrs. 2 or 4 year college ok. <b>Essay: Write a 500-1000 word essay on: How sports are influencing the person, you are becoming.</b>  |
|  | <b>Love for Learning</b>                                       | Min. GPA 3.0. Attending 2 or 4 year college. Major in education (any level or variation) and be a TLC Academy student.   |

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|  | <b>Carmelita Maxey</b>                             | Major in Medical field or Education. Min. GPA 2.0. Financial Need  |
|  | <b>Isaac Montanez Family</b>                       | (1) Student to have attended a Brentwood Union School District school and graduate from LHS. Minimum 2.0+ GPA. (2) Hispanic Student; good citizen, good worker, good attendance.   |
|  | <b>National Honor Society</b>                      | Student must have at least 4 or more semesters of membership in NHS.   |
|  | <b>Robert V. Pastor Award<br/>Essay Required</b>   | Must have gone to Knightsen Elementary- at least 6 <sup>th</sup> – 8 <sup>th</sup> grade & be a Knightsen graduate. GPA of 3.0. Must be attending some type of continuing education, 2 or 4 yr. or a Trade School. <b>1 page essay on how going to a K-8 influenced your education at Liberty High School.</b> |
|  | <b>Karen Sickenberger Memorial</b>                 | Attended Edna Hill Middle School. Struggled in math, yet found a new appreciation for the subject and has improved over the years  |
|  | <b>PADA Scholarship<br/><u>Essay Required</u></b>  | 2.2 GPA or Higher, Attending 2 or 4 yr. college or Technical School. <b>Essay: Reflect on where you would've ended up if you were not involved in PADA. How have you changed over the past three years due to your involvement in PADA?</b>  |
|  | <b>Todd Anthony Perea Film &amp; Digital Media</b> | Minimum GPA 3.0. Major: Film and or Digital Media. Funny, Happy, Energetic. Donor requests that Video Productions Teacher select from qualified applicants.  |
|  | <b>Ivy Richardson Scholarship</b>                  | Prefer students to have attended 6th-8th grade at Edna Hill Middle School but open to all. Minimum GPA: 3.0. Focused, good citizen, driven, financial need helpful-not necessary. 2 or 4 year college ok.  |
|  | <b>Kayla Shepard Giving Back Memorial</b>          | Minimum GPA 3.0, Major or Minor-Performing Arts, 2 or 4 year - prefer 4 year, Edna Hill Middle School Alumni, gave back to Edna Hill while at Liberty. MUST have at least 3 years of performing arts on or off stage at Liberty.   |



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|  | <b>Harry &amp; Gino Simoni Memorial Scholarship</b> | Student must be in the Agricultural program   |
|  | <b>Stonebarger Family</b>                           | 1 male and 1 female selected. Any major ok- but majoring in Agriculture is a plus or Ag related field. Minimum 3.0 GPA. Involvement in athletics and or FFA or Ag Business activities.  |
|  | <b>Jonathan, Jake &amp; Jordan Tickner Family</b>   | Any Arts-Visual, Performing, Theatrical, Technical, 4 year university, GPA-3.5, MUST be an Excelsior Middle School student, Must have participated in LHS visual or performing art.   |
|  | <b>TLC Academy Future Teacher</b>                   | Minimum GPA 2.2. Major should be related to becoming a teacher. Attending a 2 or 4 year college.  |
|  | <b>Volunteer Parents of the Arts Club</b>           | Any Arts-Visual, Performing, Theatrical, Technical, 4 year university, GPA-3.5, MUST be an Excelsior Middle School student, Must have participated in LHS visual or performing art AND volunteered a significant amount of time for VPAC. |
|  | <b>Meredith Nunn Farmer's Daughter Agribusiness</b> | Indication of connection or employment with The Farmer's Daughter Produce and U-Pick Farm, or Three Nunns Farm.   |